

Declaration of Assets and Liabilities

Year..... 2021

I, RAHUL KUMAR....., son/daughter/wife of KRISHAN MOHAN PRASAD
aged..... 25..... years, belonging to BIHAR LEGISLATIVE ASSEMBLY
service and presently working as OFFICE ATTENDANT (PORTER).....
give herein below the details of the assets (immovable, movable, bank balance, etc.) of
myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be

Sr. No.	Description	Self	Spouse Name(S)	Dependant t-1 Name	Dependant-2 Name	Dependant t-3 Etc. Name
(i)	Cash	5,000/-	Wife - PUJA MISHRA	SON ARNAV (2 yrs) ANAND	DAUGHTER (Two Months only)	—
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	92,000/- B.V.M. Branch SBI PATNA	- NIL -	NIL	NIL	—
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	—
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	—
(v)	Motor Vehicles (details of make, etc.)	YAMAHA FZ MODEL - 2019 BR01ELO129	NIL	NIL	NIL	—
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	—
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant t-1 Name	Dependant t-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	"	"	"	"
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	"	"	"	"
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(v)	Others (such as interest in property)	NIL	-	-	-	-

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	NIL	-
	(ii) Loans from financial institutions	NIL	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	-
	(b) dues to departments dealing with supply of water	NIL	-
	(c) dues to departments dealing with supply of electricity	NIL	-

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	(d) dues to departments dealing with telephones	NIL	—
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	—
	(f) Other dues, if any	NIL	—
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL (2019-20) PAN NO. - ENRPK4245P	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii) Sales Tax [Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Rahul Kumar

Name of Employee: RAHUL KUMAR

Designation: OFFICE ATTENDANT (PORTER)

Department: BIHAR VIDHAN SABHA

Place: PATNA

Date: 15/02/2021

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.